| , PETITION FOR E | XTENSION OF TIM (Small Entity) | CFR 1.136(a) | Docket No. Safoco-1-2 | |
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| In Re Application Of: 1 | 43 | FEB 2 2 2002 | 3 C | LO 3.9~0 148 |
| Serial No. 09/888,194 | Filing Date 06/23/01 | A. | Examiner . Michael Chambers | Group Art Unit |
| Invention: Valve Actua | ator Apparatus | COPY OF P ORIGINALLY | | 1 |
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| | TO THE ASSISTA | NT COMMISSIC | ONER FOR PATENTS: and the period for filing a res | CENT AR 12 |
| of <u>08/01/01</u> Date | in the above-identified a | application. | | sponse to the Office Action |
| One month | n is as follows (check time | e period desired): Three mor | | S ☐ Five months |
| from: | 11/01/01 Date | until: | 02/01/02 Date | |
| is enclosed. | small entity status as a sm filed in this application. n of time is \$460 | | 37 CFR 1.27: re paid as follows: | |
| The Commissioner overpayment, to De | ount of the fee is enclosed or is hereby authorized to deposit Account No. 02-43 of this sheet is enclosed. | charge any fees | which may be required, or | r cred it any |
| | uired to Deposit Account I | • | • | nd charge any additional fees this sheet is enclosed. |
| S | ignature (2) | Dated | d: February 1, 2002 | |
| C. James Bushman, Reg. I BROWNING BUSHMAN 5718 WESTHEIMER, SUI HOUSTON, TX 77057 Tel.: (713) 266-5593 Fax: (713) 266-5169 | No. 24,810 N P.C. | | drebruary 1, 2002 first class mail under 37 C | ment and fee is being deposited with the U.S. Postal Service as C.F.R. 1.8 and is addressed to the for Patents, Washington, D.C. |
| ,2002 (BALIKA) ROOM 155 (998 1217 | 84194 - 467004 09 | | Signature of Perso | on Mailing Correspondence |
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| | Dated: | Gebruary 1, 2002 first class mail under Assistant Commission 20231. Signature of I | document and fee is being deposited with the U.S. Postal Service as 37 C.F.R. 1 8 and is addressed to the oner for Patents, Washington, D.C. Person Matting Correspondence James Bushman |
| n t | s a small er sion. \$460 nclosed. zed to charg 02-4345 psed. equired, plea | until: | until: 02/01/ Date s a small entity under 37 CFR 1.27: ion. \$460 and is to be paid as follows: nclosed. red to charge any fees which may be required, 02-4345 osed. equired, please consider this a petition therefore count No. 02-4345 A duplicate copy Dated: February 1, 2002 Certify that this of the commission of the commissi |

TRANSMITTAL LETTER (General - Patent Pending)

Docket No. Safoco-1-2

In Re Application Of: Terry G. Young

Serial No.

Filing Date

Examiner

Group Art Unit

02-4345

09/888,194

06/23/01

A. Michael Chambers

3753

Actuator Apparatus

FEB 2 2 2002

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is: Response to Office Action dated 08/01/01 and all related enclosures

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COPY OF PAPERS ORIGINALLY FILED

MAR 1 COCE ECHNOLOGY CENTER R3700

in the above identified application.

No additional fee is required.

A check in the amount of \$460.00

is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.

☐ Charge the amount of

Credit any overpayment.

Charge any additional fee required.

Signature

Dated: February 1, 2002

C. James Bushman, Reg. No. 24,810 BROWNING BUSHMAN P.C. 5718 Westheimer, Suite 1800

Houston, TX 77057 Tel.: (713) 266-5593 Fax: (713) 266-5169 I certify that this document and fee is being deposited drebruary 1, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R 1 8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 2023

Signature of Person Mailing Correspondence

C. James Bushman

Typed or Printed Name of Person Mailing Correspondence

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| In Re Application Of: Ter | | 2 2002 | | |
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| | TO THE ASSISTANT CO | MMISSIONER | FOR PATENTS: | |
| Transmitted herewith is: R | esponse to Office Action date | ed 08/01/01 and | all related enclosures | H |
| as described below. Charge the a | equired. nt of \$460.00 is att issioner is hereby authorized A duplicate copy of this she amount of | = | d credit Deposit Accour | RECEIVED MAR 1 2002 2-4345 TECHNOLOGY CENTER R3700 No. |
| C. James Bushman, Reg. No. BROWNING BUSHMAN P. 5718 Westheimer, Suite 1800 Houston, TX 77057 Tel.: (713) 266-5593 Fax: (713) 266-5169 | 24,810 C. | Dated: F | drebruary 1, 2002 first class mail under 37 C. | ent and fee is being deposited with the U.S. Postal Service a F.R. 1 8 and is addressed to the for Patents, Washington, D.C. |

C. James Bushman

Typed or Printed Name of Person Mailing Correspondence

CC: